

Notice of Special Meeting

Churchill County Board of School Trustees

A Special Meeting of the Churchill County Board of School Trustees will be held January 22, 2020, beginning at 5:00 PM in the **Maine Street Cafe, 810 South Maine Street, Fallon, Nevada 89406.**

Notes:

1. These meetings are subject to the provisions of Nevada Open meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.
2. Action may be taken on all agenda items, unless otherwise noted.
3. The agenda is a tentative schedule. The Churchill County Board of School Trustees may act upon agenda items in a different order than is stated in this notice –so as to effect the people’s business in the most efficient manner possible.
4. Public comment will be allowed prior to the vote on all action items. Public comment will also be allowed for matters not listed on the agenda at the beginning and end of the meeting. In the interest of time, the Churchill County Board of School Trustees reserves the right to impose uniform time limits of three (3) minutes on each person providing public comment.
5. Any statement made by a member of the Churchill County Board of School Trustees during the public meeting is absolutely privileged and does not impose liability for defamation or constitute a ground for recovery in a civil action.
6. The Churchill County Board of School Trustees may combine two or more agenda items for consideration.
7. The Churchill County Board of School Trustees may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
8. The Board may discuss all items on the agenda, including those that are described on the agenda as "report," "presentation," or "update.”

1. CALL TO ORDER (5:00 p.m.)

2. PLEDGE OF ALLEGIANCE

3. VERIFICATION OF POSTING OF AGENDA

4. ROLL CALL

5. REVIEW AND ADOPTION OF AGENDA

Action to approve the agenda as submitted or revised

6. PUBLIC COMMENT (See Note 4 above)

Members of the public who speak are asked to state their name for the record

and will be limited to a uniform number of minutes. For matters on the agenda, the Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.

7. BUSINESS SERVICES UPDATE

- A. Budget to Actual Report (written report provided)
- B. Quarterly Workers' Compensation Report (written report provided)
- C. Quarterly Student Funds Report (written report provided)
- D. Quarterly Board Budget Report (written report provided)
- E. Quarterly Board Travel Reports (written reports provided)

8. EDUCATIONAL SERVICES UPDATE

- A. The latest Student Enrollment Data will be provided to the Board of Trustees (written report provided)
- B. Violent Acts Report, December 1, 2019 through December 31, 2019 (written report provided)

9. UPCOMING BOARD EVENTS

- A. Friday-Saturday, February 21-22, 2020, Carson City, Nevada
- B. Wednesday, March 25, 2020, 4pm, Special Board Meeting, Churchill County Middle School
- C. Friday, May 29, 7:00pm, CCHS Graduation, Ed Arciniega Stadium, Churchill County High School

10. CONSENT AGENDA - For Possible Action. Items may be pulled for discussion.

- A. Approval of Recommended Personnel Action (Attachment A)
- B. Approval of Vouchers
- C. Approval of Class Size Reduction Report, Quarter 2
- D. Approval to surplus a 2002 Chevrolet Astro Van through the District's surplus auction website

11. NEW BUSINESS

- A. For Discussion Only: The Board will complete the Board's Self-Evaluation Questionnaire according to Policy and Regulation 8349.0.
- B. For Discussion Only: The Governance Team will discuss their vision, priorities, and goals for the District, including, without limitation, matters concerning: student achievement, curriculum, fiscal issues, facilities, technology, professional development, District operations, Board operations, governance, personnel, and other areas.

12. PUBLIC COMMENT (See Note 4)

Members of the public who speak are asked to state their name for the record and will be limited to a uniform number of minutes.

13. DISCUSSION AND POSSIBLE ACTION REGARDING FUTURE

AGENDA ITEMS AS REQUESTED BY THE BOARD OF TRUSTEES
AND CLARIFICATION OF REQUESTED AGENDA ITEMS

14. CLOSED SESSION

- A. Discussion of negotiations and strategies regarding Churchill County Administrators' Association, Churchill County Education Association, and the Nevada Classified School Employees Association pursuant to NRS 288.220.

15. RECONVENE OPEN SESSION

16. ADJOURNMENT

To request supporting materials for the meeting, members of the public can contact Debra Shyne (Secretary to the Superintendent/Board of Trustees) at the District's Administration Office, 690 South Maine Street, Fallon, Nevada.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to contact Debra Shyne, Secretary to the Superintendent by calling 423-5184 prior to the meeting date.

State of Nevada)
 :
County of Churchill)

*I, **Debra Shyne**, Secretary to the Superintendent, do hereby affirm that I posted or caused to be posted, a copy of this notice of public meeting, on or before the 16th Day of January, 2020, at the following locations in Churchill County, Nevada.*

*City Hall;
Churchill County Law Enforcement Center;
Churchill County Administration Offices;
Churchill County School District Administration Office;
The Churchill County School District Website at www.churchill.k12.nv.us*

Debra Shyne, Secretary to the Superintendent

Subscribed and Sworn to before me this 16th Day of January, 2020

Notary Public

RECOMMENDED PERSONNEL ACTION

January 22, 2020

Group	Location	Name	Position	Effective	Previous Employee
1 HIRING					
Classified	NELC	Ellisa Hatch	Paraprofessional Instructional Assistant-ECE	1/20/20-1/3/21	D. Medina Soto-LOA
Classified	NELC	Carissa Parsons	Paraprofessional Instructional Assistant-ECE	1/20/20-4/22/20	N. Barton-LOA
2 SUBSTITUTE HIRING					
Licensed		Joelle Olson	Substitute Teacher	1/23/2020	
Licensed		Tonia Douglas	Substitute Teacher	1/23/2020	
Licensed		Allison Lister	Substitute Teacher	1/23/2020	
Classified		Julie Jadofsky-Lynch	Substitute Bus Monitor	1/23/2020	
Classified		Megan Wagner	Substitute Bus Monitor	1/23/2020	
Classified		Megan Wagner	Substitute Duty Assistant	1/23/2020	
		Megan Wagner	Substitute Instructional Assistant	1/23/2020	
Classified		Megan Wagner	Substitute Library Assistant	1/23/2020	
Licensed		AJ Horn	Substitute Teacher	1/23/2020	
Classified		Tonia Douglas	Substitute Campus Security	1/23/2020	
3 LEAVE OF ABSENCE					
Classified	LES	Vicenta Peru	Custodian	1/7/20-11/20/20	
4 RETIREMENT					
Licensed	CCHS	Glen Perazzo	Theater/History Teacher	08/31/20	
5 CURRENT OPEN POSITIONS					
Classified	LES		Custodian		V. Peru-LOA
Classified	NELC		Paraprofessional Instructional Assistant-SpEd		K. Roose
Classified	NELC		Paraprofessional Instructional Assistant-ECE		D. Medina Soto
Classified	NELC		Paraprofessional Instructional Assistant-ECE		N. Barton
Classified	Numa		Signer/Interpreter		M. Davis
Unrepresented	Ed. Services		Migrant Education Liaison		NEW
Licensed	CCHS		English Teacher		R. Dahl
Licensed	CCHS		Construction Technology Teacher		T. Perkins
Licensed	EC Best		2nd Grade Teacher (20-21 School Year)		Golden/Rasmussen
Licensed	Numa		4th Grade Teacher (20-21 School Year)		K. Driesenga
Licensed	Numa		5th Grade Teacher (20-21 School Year)		C. Tutty
Licensed	CCMS		6th Grade Teacher (20-21 School Year)		L. Mori
Licensed	CCMS		Special Education Teacher (20-21 School Year)		D. Potter
Licensed	CCMS		Math Teacher (20-21 School Year)		S. Francisco
Licensed	CCMS		Math Teacher (20-21 School Year)		G. Butori
Licensed	CCHS		Counselor (20-21 School Year)		NEW - instead of Dean
Licensed	CCHS		Music (20-21 School Year)		T. Fleming
Licensed	CCHS		Theater (20-21 School Year)		G. Perazzo

DISCLAIMER: This Recommended Personnel Action List is for discussion by the Churchill County School District Board of Trustees. It is neither a guarantee of employment nor a guarantee that any individual on the list will be employed.